



## Burlington 2018

# Advanced Investigative Approaches

April 30th - May 4th, 2018

### Schedule of Classes

| Time                    | Classroom 1  | Classroom 2  | Classroom 3   |
|-------------------------|--|--|---|
| <b>Monday, April 30</b> |  |  |   |
| 10:30-11:30             | <b>NCIAAI Chapter Meeting:</b> President Fulker and Staff  |  |   |
| 11:30-1:00              | Registration and Lunch on your own   |  |   |
| 1:00-5:00               | <b>Clarity in Context: Effective Fire/Explosion Documentation &amp; Report Writing</b><br>David E. Bridges, Meagher & Geer, PLLP<br>Schlatman, Fire Consulting International, Inc. |  | Michael   |
| <b>Tuesday, May 1</b>   |  |  |   |
| 8:00-10:00              | <b>New Fire Investigator, What You Need to Know</b><br>W. DeLancey C. Elrod<br>J. Webster  | <b>Meth Lab Awareness:</b><br>Adam Tanner, NCSBI   | FARO Technologies<br>Display  |
| 10:00-12:00             |  | Eric Schreiner<br><b>Basic Electrical Systems</b>  |   |
| 12:00-1:00              | Lunch on your own  |  |   |
| 1:00-3:00               | <b>Lab Use Update</b><br>NC State Crime Lab Staff  | <b>Meth Lab Awareness:</b><br>Adam Tanner, NCSBI   |   |
| 3:00-5:00               | <b>Documenting with Technology</b><br>Faro Technologies  | Eric Schreiner<br><b>Basic Electrical Systems</b>  |   |
| <b>Wednesday, May 2</b> |  |  |   |
| 8:00-12:00              | <b>Spoilation of Evidence</b><br>John Cavaroc  | <b>Documenting the Fire Fatality</b><br>Renee Mullis, NCSBI     Angie Key, NCSBI<br>Soloman, ATF | <b>Photography for Fire Investigators</b><br>Stan Moss<br>Bring camera if you have specific questions |
| 12:00-1:00              | Lunch on your own  |  |   |
| 1:00-5:00               | <b>Spoilation of Evidence</b><br>John Cavaroc  | <b>Documenting the Fire Fatality</b><br>Renee Mullis, NCSBI     Angie Key, NCSBI<br>Soloman, ATF | <b>Photography for Fire Investigators</b><br>Stan Moss<br>Bring camera if you have specific questions |
| <b>Thursday, May 3</b>  |  |  |   |
| 8:00-10:00              | <b>The Testifying Investigator</b><br>Brian Henry<br>Rolfes Henry Co., LPA   |  |   |
| 10:00-12:00             |  |  |   |
| 12:00-1:00              | Lunch on your own  |  |   |
| 1:00-3:00               | <b>The Testifying Investigator</b><br>Brian Henry<br>Rolfes Henry Co., LPA   |  |   |
| 3:00-5:00               |  |  |   |
| <b>Friday, May 4</b>    |  |  |   |
| 8:00-9:00               | <b>Test - NCIAAI STAFF</b>   |  |   |
| 9:00-12:00              | <b>Jeff Key - Case Study</b><br>Investigating the "Unsolvable" Cases   |  |   |

