

# ***4th ANNUAL FIRE INVESTIGATIVE APPROACHES***

## **SCHEDULE OF EVENTS**

### **Sunday, October 15, 2000**

2:00 p.m. - 6:00 p.m. Registration Staff

### **Monday, October 16, 2000**

7:30 a.m. - Registration Continues Staff  
9:00 a.m. - 9:30 a.m. Opening & Welcome Staff and Dignitaries  
9:30 a.m. - 10:00 a.m. Keynote Speaker  
10:00 a.m. - 11:00 a.m. US Consumer Product Safety Comm. Carol Cave  
11:00 a.m. - 12:00 p.m. Program Analysis for Burn Research Michael Donahue  
  
12:00 p.m. Registration Closes  
12:00 p.m. - 1:00 p.m. Lunch (on your own)  
1:00 p.m. - 5:00 p.m. Columbine High School Chief Chuck Burdick  
End of Session SCIAAI Chapter Meeting President - Jay Bruner  
7:00 p.m. - until I-C-E-B-R-E-A-K-E-R Staff

### **Tuesday, October 17, 2000**

8:00 a.m. - 12:00 p.m. Appliance Fires Dr. Jack Sanderson  
12:00 p.m. - 1:00 p.m. Lunch (on your own)  
1:00 p.m. - 5:00 p.m. Appliance Fires (Cont.)  
End of Session NCIAAI Chapter Meeting President - Tim Jonas

### **Wednesday, October 18, 2000**

8:00 a.m. - 12:00 p.m. Arson For Profit Dave Schroeder  
12:00 p.m. - 1:00 p.m. Lunch (on your own)  
1:00 p.m. - 5:00 p.m. TBA

### **Thursday, October 19, 2000**

8:00 a.m. - 12:00 p.m. Juvenile Fire Setters Dr. Jessica Gaynor  
12:00 p.m. - 1:00 p.m. Lunch (on your own)  
1:00 p.m. - 4:30 p.m. Juvenile Fire Setters(cont.)  
7:00 p.m. - until B-A-N-Q-U-E-T Hotel and Staff

### **Friday, October 20, 2000**

8:00 a.m. - 8:30 a.m. Seminar Test Staff  
8:30 a.m. - 9:30 a.m. Preparing For CFI Exam Jerry Webster  
9:30 a.m. - 11:00 a.m. Critical Incident Stress Pelham Medlock

**Credits:** North Carolina Department of Insurance Continuing Education Credits  
South Carolina Criminal Justice Academy Re-Certification Credits  
CLE - NC Bar Association/SC Bar Association

### **PHOTOGRAPHY CONTEST**

A photography contest will be held for seminar participants. There will be two categories judged: Accidental and Incendiary. Winners will be chosen by the photography committee. First Place Winners in each category will be announced at the banquet and received a \$100.00 award.

**CONTEST RULES:** No frames, no prints larger than 8" X 11", or smaller than 4" x 6", color prints recommended. Absolutely no captions on photographs. Write name of photograph provider, organization, along with the category photograph should be entered in on back of photograph. Photographs will become part of the seminar photo album. Photographs should be submitted to the seminar registration desk during registration hours. No mail-ins will be accepted. No one affiliated with the coordination of this seminar will be eligible to participate. Prior winners are not eligible.